

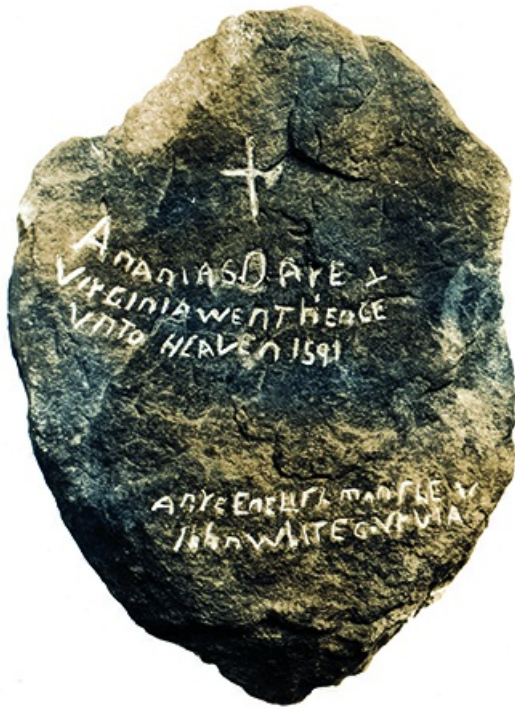
Dare Stones ^[1]

The Dare Stones

By T. Mike Childs (2013) and Kelly Agan (2019), Government & Heritage Library

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The front of the first Dare Stone, aka the Chowan River stone. Image courtesy of Brenau University, Gainesville, Ga.

^[3] The Dare Stones are a series of forty-eight rocks chiseled with messages purporting to be those of the survivors of the famous Lost Colony of Roanoke ^[4], gone missing between 1587 and 1590. The rocks, discovered over a period from 1937 to 1940, tell a dramatic tale. For the most part, the stones have been determined to be a hoax, with the exception of the first stone discovered. This stone, known as the Chowan River Stone, has the potential to have been inscribed during the era of the colonists.

The first stone was found in the summer of 1937; and then in November of that year a California tourist named Louis Hammond showed up at Emory University in Atlanta, saying he found the 21-pound stone off a then newly opened stretch of Highway 17 near Edenton, North Carolina while hunting for hickory nuts. After much examination by intrigued professors and using flour to make the markings more visible, the text on the stone was deciphered as:

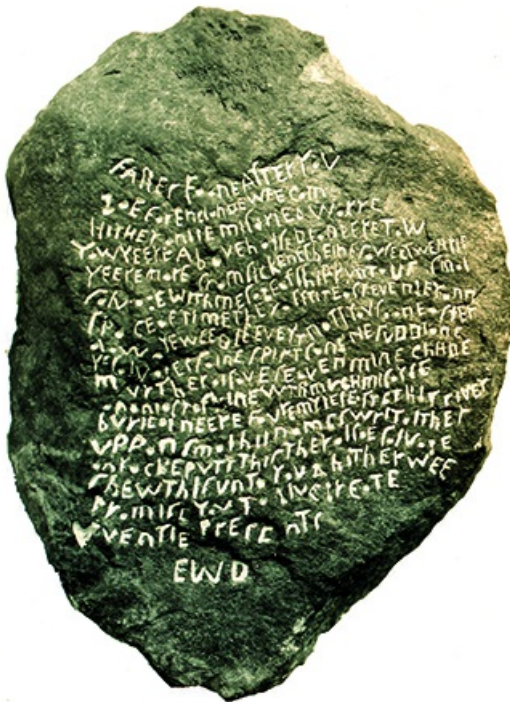
Text of side 1:

*Ananias Dare &
Virginia Went Hence
Unto Heaven 1591
Anye Englishman Shew
John White Govr Via*

Text of side 2:

*Father Soone After You
Goe for England Wee Cam
Hither / Onlie Misarie & Warre
Tow Yeere / Above Halfe Deade ere Tow
Yeere More From Sickenes Beine Foure & Twentie /
Salvage with Message of Shipp Unto Us / Smal
Space of Time they Affrite of Revenge Rann*

Al Awaye / Wee Bleeve it Nott You / Soone After
 Ye Salvages Faine Spirits Angrie / Suddaine
 Murther Al Save Seaven / Mine Childe /
 Ananais to Slaine wth Much Misarie /
 Burie Al Neere Foure Myles Easte This River
 Uppon Small Hil / Names Writ Al Ther
 On Rocke / Putt This Ther Alsoe / Salvage
 Shew This Unto You & Hither Wee
 Promise You to Give Greate
 Plentie Presents
 EWD



The back of the first Dare Stone. Image courtesy
 ToF Brenau University, Gainesville, Ga.

^[3]he inscriber signed the inscription on side 2 of the stone with "EWD". These initials have been assumed to be those of Eleanor White Dare ^[5], daughter of the colony's governor John White ^[6], and mother of Virginia Dare ^[7], the first English child born in America. The inscription describes the colonists moving further inland shortly after governor John White departs for England. They suffer misery and war with the local tribes, and their numbers are reduced by illness even more until only 24 are left. After a ship is spotted, the Indians turn against them and attack, killing all but seven of the remaining 24, including her husband Ananias ^[8] and her daughter Virginia ^[9]. The seven remaining alive buried their dead, carved a tombstone for them, and recorded their woe in stone, and asked Governor White to handsomely reward any "salvage" (i.e., savage) who brought him the message.

Examination of the Chowan River Stone at Emory and additional stones surface:

The Emory professors published an article ^[10] in the May 1938 issue of the prestigious *Journal of Southern History*. Emory history professor Dr. Haywood J. Pearce, Jr. became a firm believer in the Chowan River Stone's authenticity. He persuaded his father, Dr. Haywood J. Pearce, Sr., to buy the stone from Hammond. Pearce Senior was the sole owner and operator of private school Brenau College in Gainesville, Georgia (now Brenau University ^[11]), where the stones still reside. Pearce Junior led a search for the second stone mentioned in the text, but found nothing. Knowing the second stone would authenticate the first, solve its mystery, and rewrite history, the Pearces offered a \$500 reward.

Enter Bill Eberhardt, a stone cutter from Fulton County, Georgia. In the summer of 1939, he claimed to have found the second stone, engraved with the names of 17 deceased English colonists. He claimed to have found it near Pelzer, South Carolina and showed the Pearces the site. In fact, he said he had found thirteen stones there and provided them to the Pearces. That was only the beginning. All in all, Bill Eberhardt provided the Pearces with 42 stones, all later deemed forgeries, for which he was paid a total of about \$2,000. A few other stones were provided by Eberhardt's cohorts. These stones indicate the survivors journeyed southwest from the Edenton, N.C. area through South Carolina to Georgia. They go on to say that Eleanor and the six survivors found refuge with friendly Cherokees in "Hontaoase" and that Eleanor married an American Indian chief in 1593, gave birth to his daughter Agnes, and finally died in 1599 in a cave on the Chattahoochee River near present-day Atlanta.

The Dare Stones had become news. Investigative reporter Boyden Sparkes published adamning exposé ^[12] in the April 26, 1941 *Saturday Evening Post* magazine, claiming the whole thing was a hoax. Problems with the stones included anachronistic language, a consistency of spelling atypical of the time, and even hidden acrostics. The names of the colonists did not match any other existing records. Investigating Eberhardt, Sparkes found he had sold forged Indian relics



A photograph of professors (l to r) James G. Lester, Haywood Pearce, Jr., and Ben W. Gibson examining the first Dare Stone. Image courtesy of Brenau University, Gainesville, Ga.

[11]

When Pearce confronted Eberhardt, Eberhardt tried blackmailing Pearce by forging another stone with the inscription "Pearce and Dare Historical Hoaxes. We Dare Anything." If Pearce didn't pay him \$200 for it, he'd turn it over to the *Saturday Evening Post* and admit to faking the stones. To his credit, Pearce went to the newspapers and admitted being duped. The story topped the headlines of the May 15, 1941 *Atlanta Journal*.

Professor Pearce's career suffered. The Dare Stones were kept in storage and ignored by Brenau College as an embarrassment, popping up occasionally, such as an appearance on a 1979 episode of Leonard Nimoy's television series *In Search of...* [13]

Much attention to Roanoke Island in 1937: the 350th anniversary of the birth of Virginia Dare, Paul Green's *The Lost Colony*", construction of the Fort Raleigh historic site, and a visit from FDR:

Coincidentally, *Virginia Dare* [14] and the *Lost Colony* [4] were in the public eye in 1937. August 18, 1937 marked the 350th anniversary of the birth of Virginia Dare. In fact, the Fort Raleigh historic site, the state, and town of Manteo were preparing for a visit from then President Franklin Roosevelt on August 18 to mark the anniversary. On the same day, the U.S. Postal Service also released a 5-cent Virginia Dare commemorative stamp. The Fort Raleigh site had received attention during the preceding years as infrastructure developments had brought roads and bridges, at last connecting the island to the mainland of North Carolina. New Deal projects via the Works Progress Administration and the Emergency Relief Administration had helped to build reconstructions of the colonial settlement at the site. And the same year in January, North Carolina playwright Paul Green had been commissioned to dramatize the story of the colonists disappearance, penning "*The Lost Colony*" [15]. Green's play opened on July 4, and Roosevelt made his historic visit a little more than a month later. And in November that year, the Chowan River Stone appeared.

21st Century efforts to authenticate the Chowan River Stone:

The first stone discovered, also known as the Chowan River Stone, is significantly different from the others, in the type of rock, the writing style, the usage of words, and the fact that it had nothing to do with Bill Eberhardt. If a hoax, it is a superior one requiring a level of scholarly knowledge and scientific examination that very few reputable scholars and researchers have been willing to risk their careers in an attempt to authenticate.

In 2016, the president of Brenau University, a geologist by training, had samplings of the stone tested by scientists at the University of North Carolina at Asheville. A slice of the stone revealed a distinct difference between the bright interior of the rock and the darkened crevices of the engravings, suggesting to some experts that the stone may be authentic. This is based on the scientific understanding that it takes a very long time for weathering to take place and a very old inscription would have weathered significantly, as in the case of the Chowan River Stone, to a dark color along with the exterior surface. Other history and linguistic experts have disagreed, citing questions about word use and the use of the initials "EWD" (not considered a standard convention for signing one's name in the 16th century). The stone's mineral composition has also been used to target the location where it might have originated. Investigators have hypothesized that the stone came from an area in southern Virginia. Further archaeological investigation is needed to determine if the remains of settlement exist in either the area where the stone may have originated or was found. Despite these recent efforts to study and reevaluate the Chowan River Stone, it has been tarred with the same brush of "hoax" as the others and continues to remain as much a mystery as the Lost Colony itself.

Audio:



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The second Dare Stone, forged by Bill Eberhardt. Image courtesy of Brenau University,

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"Dare Stone (front)." Photograph. Courtesy of Brenau University, Gainesville, Ga. <https://window.brenau.edu/articles/dare-stones/> [3]

"Dare Stone (back)." Photograph. Courtesy of Brenau University, Gainesville, Ga. <https://window.brenau.edu/articles/dare-stones/> [3]

"Brenau professor Haywood Pearce, Jr. center with Emory colleagues James G. Lester left and Ben W. Gibson." Photograph. Courtesy of Brenau University, Gainesville, Ga. <https://window.brenau.edu/articles/dare-stones/> [3]

"[Dare Stone number two]." Photograph. Courtesy of Brenau University, Gainesville, Ga.

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