

## Love Feasts <sup>[1]</sup>

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Lovefeast, 1850. Image from Nead, Peter, printed for the author by B. F. Ells, Dayton, Ohio, 1850, p.126. by Louis P. Towles, 2006

Love feasts, or "agape meals," are simple communal meals and services that are intended to promote fellowship, brotherhood, unity, and Christian love among participants. Love feasts originated in the first century among early [Christians](#) <sup>[2]</sup> and are similar to the more widely known Lord's Supper, or Eucharist. The ceremony utilizes the love feast as a memorial of the death of Christ and may include [foot washing](#) <sup>[3]</sup>—one church member washing the feet of another, as a sign of Jesus's humility and servitude—singing, and informal speaking or preaching.

The love feast as a service did not achieve prominence until the late 1600s, when it was adopted by German and Czech Pietists. Through them it spread to [Mennonites](#) <sup>[4]</sup>, the Church of the Brethren, and [Moravians](#) <sup>[5]</sup>, who continue to make it part of their worship. Other denominations, including [Roman Catholics](#) <sup>[6]</sup>, [Pentecostals](#) <sup>[7]</sup>, Seventh Day Adventists, and some Southern Baptists, have a form of love feast in their rites, with a heavy emphasis upon foot washing.

### References:

D. F. Burnbaugh, *The Church of the Brethren, Yesterday and Today* (1971).

J. Gordon Melton, *Encyclopedia of American Religions* (4th ed., 1993).

J. Taylor and Kenneth G. Hamilton, *History of the Moravian Church in America* (1967).

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### Subjects:

[Colonial period \(1600-1763\)](#) <sup>[8]</sup>

[Food and drink](#) <sup>[9]</sup>

[Religion](#) <sup>[10]</sup>

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[Encyclopedia of North Carolina, University of North Carolina Press.](#) <sup>[12]</sup>

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