

Primary Source: Helper's The Impending Crisis of the South ^[1]

Hinton Rowan Helper was born in 1829 to a slave-owning family near Mocksville in Davie County. His parents owned a small farm and four slaves, a husband and wife and their two children. At the age of 20 he moved to New York City, then traveled to California in 1850 in an attempt to strike it rich in the gold rush. He was massively unsuccessful, saying that he made 93 3/4 cents in three months work. However, it was his experience in New York and then California that led Holder to assert free labor was superior to slave labor, and that slavery was costing the south and non-slaveowning white southerners mightily.

These anti-slavery ideals -- based on the negative impact on white southerners and the southern economy -- appeared in Helper's 1857 work, The Impending Crisis of the South. This book is held alongside Harriet Beecher Stowe's Uncle Tom's Cabin as being a catalyst for the Civil War, and was used by the Republican party during the election of 1860 to support then candidate Abraham Lincoln.

It is imperative to note that The Impending Crisis of the South considered slavery on economic grounds, not on religious or humanitarian ones; Helper stood for non-slaveowning whites in the South, whose opportunities he felt were stifled by competition with slave labor, and derided the wealthy planter class. He appealed to northerners with praise for their region's accomplishments, but he took pride in being a southerner. Helper considered it every southerner's patriotic duty to support abolition, not for the good of the slaves, but for the good of the South.

Excerpts from Helper's The Impending Crisis of the South are below.

The free and the slave states.

It is a fact well known to every intelligent Southerner that we are compelled to go to the North for almost every article of utility and [adornment](#) ^[2], from matches, shoepegs and paintings up to cotton-mills, steamships and statuary; that we have no foreign trade, no [princely merchants](#), nor respectable artists; that, in comparison with the free states, we contribute nothing to the literature, polite arts and inventions of the age; that, for want of profitable employment at home, large numbers of our native population find themselves necessitated to emigrate to the West, whilst the free states retain not only the larger proportion of those born within their own limits, but [induce](#) ^[3], annually, hundreds of thousands of foreigners to settle and remain amongst them; that almost everything produced at the North meets with ready sale, while, at the same time, there is no demand, even among our own citizens, for the productions of Southern industry; that, owing to the absence of a proper system of business amongst us, the North becomes, in one way or another, the [proprietor](#) ^[4] and dispenser of all our floating wealth, and that we are dependent on Northern capitalists for the means necessary to build our railroads, canals and other public improvements; that if we want to visit a foreign country, even though it may lie directly South of us, we find no convenient way of getting there except by taking passage through a Northern port; and that nearly all the profits arising from the exchange of commodities, from insurance and shipping offices, and from the thousand and one industrial pursuits of the country, [accrue](#) ^[5] to the North, and are there invested in the erection of those magnificent cities and stupendous works of art which dazzle the eyes of the South, and attest the superiority of free institutions!

The North is the [Mecca](#) of our merchants, and to it they must and do make two pilgrimages [per annum](#) ^[6] -- one in the spring and one in the fall. All our commercial, mechanical, manufactural, and literary supplies come from there. We want Bibles, brooms, buckets and books, and we go to the North; we want pens, ink, paper, [wafers](#) and envelopes, and we go to the North; we want shoes, hats, handkerchiefs, umbrellas and pocket knives, and we go to the North; we want furniture, crockery, glassware and pianos, and we go to the North; we want toys, [primers](#), school books, fashionable apparel, machinery, medicines, tombstones, and a thousand other things, and we go to the North for them all. Instead of keeping our money in circulation at home, by patronizing our own mechanics, manufacturers, and laborers, we send it all away to the North, and there it remains; it never falls into our hands again.

In one way or another we are more or less [subservient](#) ^[7] to the North every day of our lives. In infancy we are swaddled in Northern [muslin](#) ^[8]; in childhood we are humored with Northern [gewgaws](#) ^[9]; in youth we are instructed out of Northern books; at the age of maturity we sow our "wild oats" on Northern soil; in middle-life we exhaust our wealth, energies and talents in the dishonorable vocation of entailing our dependence on our children and on our children's children, and, to the neglect of our own interests and the interests of those around us, in giving aid and [succor](#) ^[10] to every department of Northern power; in the decline of life we remedy our eye-sight with Northern spectacles, and support our [infirmities](#) ^[11] with Northern canes; in old age we are drugged with Northern [physic](#) ^[12]; and, finally, when we die, our inanimate bodies, shrouded in Northern [cambric](#) ^[13], are stretched upon the bier, [borne](#) ^[14] to the grave in a Northern carriage, entombed with a Northern spade, and memorized with a Northern slab!

But it can hardly be necessary to say more in illustration of this unmanly and unnational dependence, which is so glaring that it cannot fail to be apparent to even the most careless and superficial observer. All the world sees, or ought to see, that in a commercial, mechanical, manufactural, financial, and literary point of view, we are as helpless as babes; that, in

comparison with the Free States, our agricultural resources have been greatly exaggerated, misunderstood and mismanaged; and that, instead of cultivating among ourselves a wise policy of mutual assistance and co-operation with respect to individuals, and of self-reliance with respect to the South at large, instead of [giving countenance](#) and encouragement to the industrial enterprises projected in our midst, and instead of building up, [aggrandizing](#) [15] and beautifying our own States, cities and towns, [we have been spending our substance at the North](#) and are daily [augmenting](#) [16] and strengthening the very power which now has us so completely under its thumb.

It thus appears, in view of the preceding statistical facts and arguments, that the South, at one time the superior of the North in almost all the ennobling pursuits and conditions of life, has fallen far behind her competitor, and now ranks more as [the dependency of a mother country](#) than as the equal confederate of free and independent States. Following the order of our task, the next duty that [devolves](#) [17] upon us is to trace out the causes which have conspired to bring about this important change, and to place on record the reasons, as we understand them,

Why the North has surpassed the South.

And now that [we](#) have come to the very heart and soul of our subject, we feel no [disposition](#) [18] [to mince matters](#), but mean to speak plainly, and to the point, without any [equivocation](#) [19], mental reservation, or secret evasion whatever. The son of a [venerated](#) [20] parent, who, while he lived, was a considerate and merciful slaveholder, a native of the South, born and bred in North Carolina, of a family whose home has been in the valley of the Yadkin for nearly a century and a half, a Southerner by instinct and by all the influences of thought, habits, and kindred, and with the desire and fixed purpose to reside permanently within the limits of the South, and with the expectation of dying there also -- we feel that we have the right to express our opinion, however humble or unimportant it may be, on any and every question that affects the public good; and, so help us God, "sink or swim, live or die, survive or perish," we are determined to exercise that right with manly firmness, and without fear, favor or affection.

And now to the point. In our opinion, an opinion which has been formed from data obtained by [assiduous](#) [21] researches, and comparisons, from laborious investigation, logical reasoning, and [earnest](#) [22] reflection, the causes which have impeded the progress and prosperity of the South, which have dwindled our commerce, and other similar pursuits, into the most contemptible insignificance; sunk a large majority of our people in galling poverty and ignorance, rendered a small minority conceited and tyrannical, and driven the rest away from their homes; entailed upon us a humiliating dependence on the Free States; disgraced us in the recesses of our own souls, and brought us under reproach in the eyes of all civilized and enlightened nations -- may all be traced to one common source, and there find solution in the most hateful and horrible word, that was ever incorporated into the vocabulary of human economy -- Slavery!

Reared amidst the institution of slavery, believing it to be wrong both in principle and in practice, and having seen and felt its evil influences upon individuals, communities and states, we deem it a duty, no less than a privilege, to enter our protest against it, and to use our most strenuous efforts to overturn and abolish it! Then we are an abolitionist? Yes! not merely a freesoiler, but an abolitionist, in the fullest sense of the term. We are not only in favor of keeping slavery out of the territories, but, carrying our opposition to the institution a step further, we here unhesitatingly declare ourself in favor of its immediate and unconditional abolition, in every state in this confederacy, where it now exists! Patriotism makes us a freesoiler; state pride makes us an emancipationist; a profound sense of duty to the South makes us an abolitionist; a reasonable degree of fellow feeling for the negro, makes us a colonizationist. With the free state men in Kansas and Nebraska, we sympathize with all our heart We love the whole country, the great family of states and territories, one and inseparable, and would have the word Liberty engraved as an appropriate and truthful motto, on the [escutcheon](#) [23] of every member of the confederacy. We love freedom, we hate slavery, and rather than give up the one or submit to the other, we will [forfeit the pound of flesh](#) nearest our heart. Is this sufficiently explicit and categorical? If not, we hold ourself in readiness at all times, to return a prompt reply to any proper question that may be propounded.

Our repugnance to the institution of slavery, springs from no one-sided idea, or sickly sentimentality. We have not been hasty in making up our mind on the subject; we have jumped at no conclusions; we have acted with perfect calmness and deliberation; we have carefully considered, and examined the reasons for and against the institution, and have also taken into account the probable consequences of our decision. The more we investigate the matter, the deeper becomes the conviction that we are right; and with this to impel and sustain us, we pursue our labor with love, with hope, and with constantly renewing [vigor](#) [24].

That we shall encounter opposition we consider as certain; perhaps we may even be subjected to insult and violence. From the conceited and cruel [oligarchy](#) [25] of the South, we could look for nothing less. But we shall shrink from no responsibility, and do nothing unbecoming a man; we know how to repel indignity, and if assaulted, shall not fail to make the blow recoil upon the aggressor's head. The road we have to travel may be a rough one, but no impediment shall cause us to falter in our course. The line of our duty is clearly defined, and it is our intention to follow it faithfully, or die in the attempt.

But, thanks to heaven, we have no ominous [forebodings](#) [26] of the result of the contest now pending between Liberty and Slavery in this confederacy. Though neither a prophet nor the son of a prophet, our vision is sufficiently penetrative to divine the future so far as to be able to see that the "peculiar institution" has but a short, and as heretofore, inglorious existence before it. Time, the righter of every wrong, is ripening events for the desired [consummation](#) [27] of our labors and the fulfillment of our cherished hopes. Each revolving year brings nearer the inevitable crisis. The sooner it comes the better; may heaven, through our humble efforts, hasten its [advent](#) [28].

The first and most sacred duty of every Southerner, who has the honor and the interest of his country at heart, is to declare himself an unqualified and uncompromising abolitionist. No conditional or half-way declaration will avail ^[29]; no mere threatening demonstration will succeed. With those who desire to be instrumental in bringing about the triumph of liberty over slavery, there should be neither evasion, vacillation ^[30], nor equivocation. We should listen to no modifying terms or compromises that may be proposed by the proprietors of the unprofitable and ungodly institution. Nothing short of the complete abolition of slavery can save the South from falling into the vortex ^[31] of utter ruin. Too long have we yielded a submissive obedience to the tyrannical domination of an inflated oligarchy; too long have we tolerated their arrogance and self-conceit; too long have we submitted to their unjust and savage exactions ^[32]. Let us now wrest from them the sceptre of power, establish liberty and equal rights throughout the land, and henceforth and forever guard our legislative halls from the pollutions and usurpations of proslavery demagogues ^[33]....

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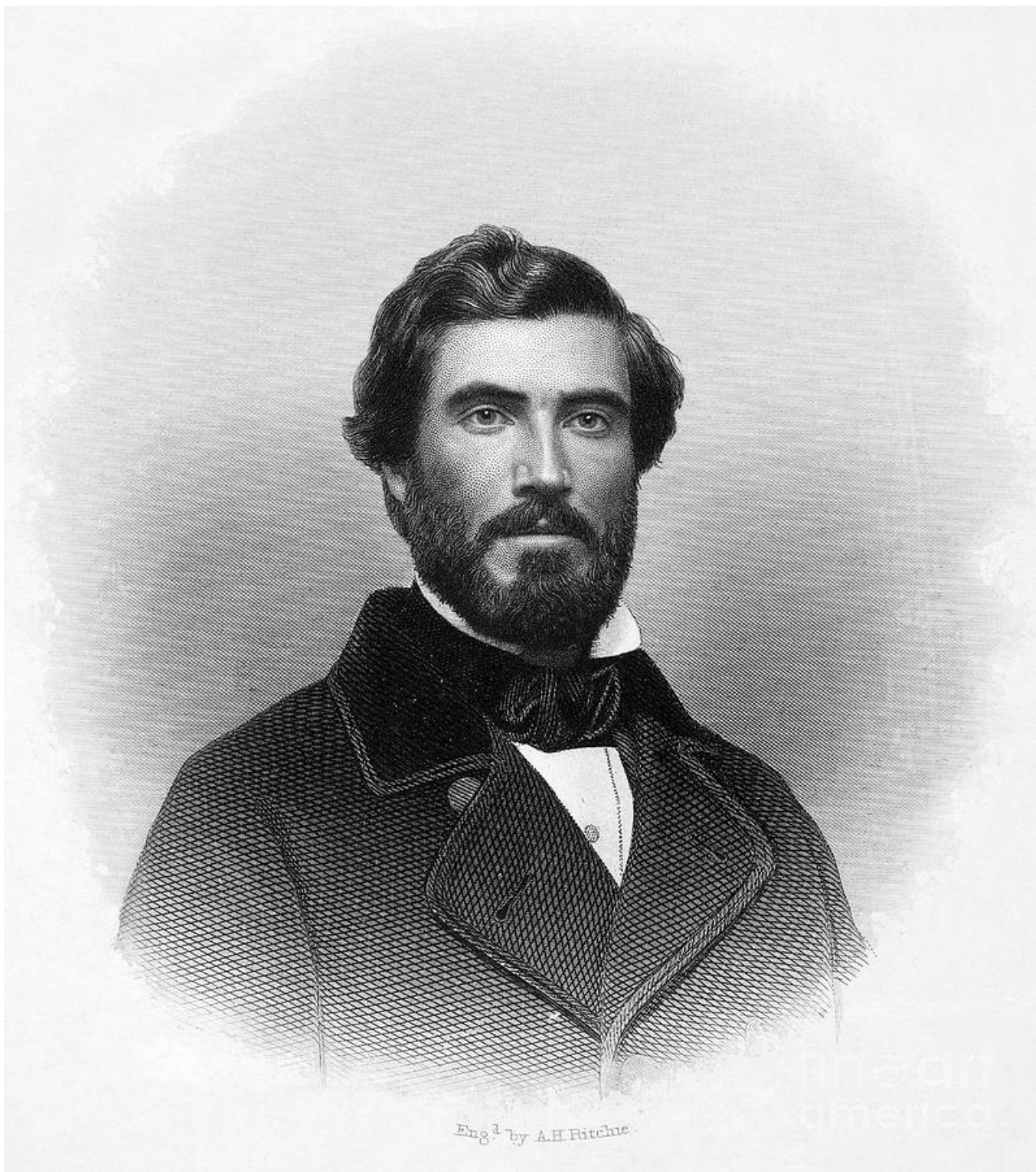
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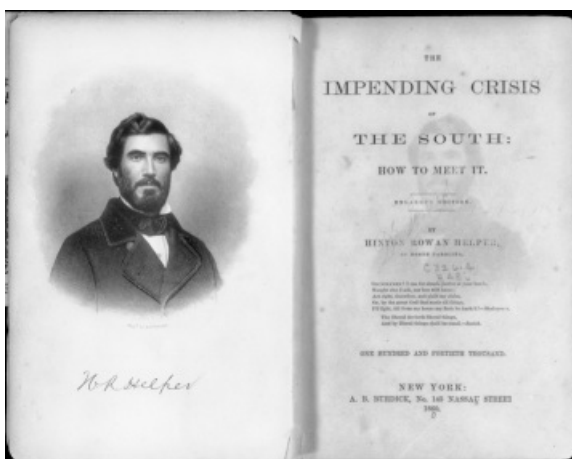
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