# Sterling, Richard [1]

## Sterling, Richard

by Carol E. Dalton, 1994

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Richard Sterling, educator, publisher, and mayor, was born in County Down, Ireland. When he was twelve, his parents immigrated to the United States and settled in Newburgh, N.Y. He received an A.M. degree from Princeton University [2] in 1835 and for the next thirteen years taught school in Fredericksburg and Richmond, Va. In Fredericksburg he married Marion L. Howison, the daughter of Samuel Howison. Their children were Samuel Graham (d. 1852), Helen Mary (d. 1855), and R. O. Sterling.

After teaching natural philosophy and chemistry at Hampden-Sydney College (1848–51), Sterling moved to Greensboro [3], N.C., to become the principal of the Edgeworth Female Seminary [4]. While serving in that position from 1851 to 1864, when the school was closed because of the Civil War [5], he was also the professor of belles lettres and physical science. According to the Greensboro Times of 2 Apr. 1869, "Professor Sterling is a ripe scholar and enjoys an enviable reputation as an instructor—the best testimonial of which is the fact that during the whole of his charge of Edgeworth the school was always filled with scholars and was considered inferior to no institution in the south."

In addition to his teaching duties, Sterling was active in civic and business affairs. In 1852 he was one of the founders of the Greensboro Mutual Life Insurance and Trust Company. During the wartime administration of Governor Zebulon B. Vance [6], he served on the State Literary Board [7], which worked to establish public schools. In 1864 he was elected mayor of Greensboro, a post he held until Colonel William L. Scott, a former Edgeworth Female Seminary teacher (1852–54), took over as military mayor in 1865.

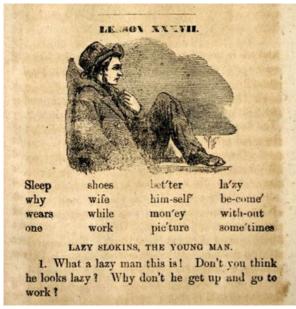


Image of "Lesson" from Richard Sterling & J. D. Campbell's *Our Second Reader*, p. 64, published 1862 by Sterling, Campbell, and Albright, Greensboro,

North Carolina. Presented on Archive.org. [8]When the Civil War started in 1861, Sterling and J. D. Campbell, a teacher at the Edgeworth Female Seminary, wrote a series of textbooks entitled *Our Own First Reader* [9], *Our Own Second Reader* [10], *Our Own Third Reader* [11], *Our Own Fourth Reader* [12], *Our Own Fifth Reader*, *Our Own Primer*, and *Our Own Spelling Book* [13]. With James W. Albright, Sterling and Campbell formed the publishing firm of Sterling, Campbell, and Albright, Book Publishers and Printers. They sent J. J. Ayers, a Frenchman, to Liverpool, England, to obtain stereotypes, which were brought to North Carolina on the *Advance* [14], a Confederate blockade-runner [15]. Using paper from the Salem and Wake Forest mills, they published the *Our Own Series* as well as other southern textbooks and printed information for nearby county governments. All of the books were copyrighted by the Confederate States of America and used throughout the South. When the Civil War ended, the publishing firm was closed by the federal government because the textbooks offered a "Bible View of Slavery," which explained biblical teachings in support of slavery. In 1866 Sterling and his son opened the publishing business and bookstore of R. Sterling and Son.

While living in Greensboro, Sterling was an active member of the First<u>Presbyterian Church</u> [16]. He served as an elder of the church (1863–68) and as a delegate to the Orange Presbytery (1863) in Milton. In 1865 the First Presbyterian Church

1

opened a Sabbath School for freedmen, and Sterling was appointed to find teachers for the school. During 1867 he was the superintendent of the Sabbath School for former slaves.

Early in 1868 he became the head of the Shelbyville Female College in Shelbyville, Ky. Two years later he moved to Paris, Tenn., where he was principal of a female seminary for three years. In 1873 he opened a boarding school in Evansville, Ind. Returning to North Carolina in 1875, he was principal of the Episcopal Boys School in Mocksville. In June 1881 he became the superintendent of the <u>Davie County</u> [17] schools and served until November 1882. Sterling was buried in the Mocksville First Presbyterian Church cemetery.

#### References:

James W. Albright, Greensboro, 1808-1904 (1904). [18]

Appleton's Cyclopedia of American Biography, vol. 5 (1888).

A Bill to Incorporate the Greensboro Mutual Life Insurance and Trust Company (1852).

Edgeworth Female Seminary ledgers, 1851–64 (Greensboro Historical Museum).

General Catalogue of Princeton University (1908). [19]

Greensboro Daily News, 23 Jan. 1943.

Greensboro Patriot, 15, 29 May 1852.

Greensboro Times, 2 Apr., 5 Nov. 1868.

John W. Simpson, History of the First Presbyterian Church of Greensboro, N.C. (1945).

Richard Sterling and J. D. Campbell, Our Own Fifth Reader (1862) and Our Own Spelling Book (1862).

James W. Wall, History of Davie County (1969) and A History of the First Presbyterian Church of Mocksville (1963).

## **Additional Resources:**

"Edgeworth Female Seminary." Gone But Not Forgotten North Carolina's Educational Past. <a href="http://www2.lib.unc.edu/ncc/gbnf/efs.html">http://www2.lib.unc.edu/ncc/gbnf/efs.html</a> [4] (accessed April 28, 2014).

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Sterling, Richard.; Campbell, J.D. *Our own second reader: for the use of schools and families*. Greensboro, N.C.: Sterling, Campbell, and Albright. 1863. 64. <a href="https://archive.org/details/ourownsecondread00ster">https://archive.org/details/ourownsecondread00ster</a> (accessed April 28, 2014).

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