

Orphans ^[1]

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Orphans

by Louis P. Towles, 2006

See also: [Free Will Baptist Children's Home](#) ^[2]; [Baptist Children's Homes](#) ^[3]; [Methodist Home for Children](#) ^[4]



Brown Building (interior) at the Methodist Orphanage, Raleigh. Image courtesy of the State Archives of North Carolina; call #: N_53_16_4201.

^[5]Orphans were an important part of [colonial](#) ^[6] North Carolina society because of high mortality rates and the large number of children present in the population. As early as 1665, [William Drummond](#) ^[7], the colony's first governor, complained that something needed to be done "to save the rights of orphans." This warning would become one of the guiding standards of the colony.

Orphans were primarily treated according to their "rank and degree," with wealthy individuals being granted more attention by the law. A guardian, often a relative, was appointed to competently maintain the minor's estates-land, animals, buildings, and physical wealth such as slaves, money, and plate-and to support him or her from the interest produced. Each year this trustee was required to report on the progress of the estate, his disbursements, and the well-being of his charge. A guardian was not permitted to abuse the orphan, to neglect care or education, to misuse the legacy, or to marry the child if it was female. In the event that a [court-superior](#) ^[8], inferior, the [General Court](#) ^[9], or the more specialized [Orphans' Court](#) ^[10]-suspected wrongdoing, it had the power to immediately intervene, investigate and displace the guardian, and, if necessary, take charge of the estate.

Orphans with insufficient inheritance or with none at all were represented yearly as a group before the Orphans' Court by the church wardens of each parish. The very young were appointed guardians, with the parish usually supplying an annual sum of money to maintain them. Older youths were assigned to "some tradesman, merchant, mariner, or other person"



until a male reached age 21 or a female, 18. N_53_16_4207.

^[5]The youths were expected to be fed, clothed, taught to read and write, and educated in a trade. In return they contributed labor, a commodity always in short supply. If the bargain was incomplete at the time the apprenticeship ended, the apprentice was expected to continue to pay on his contract; but if the tradesman failed to do his part, he was subject to prosecution.

During the twentieth century, the care of orphans and other disadvantaged children increasingly became the focus of various state and federal agencies. Today, the [North Carolina Division of Social Services](#)^[11] maintains a number of programs for children in need, with private organizations such as the [Methodist Home for Children](#)^[4] in [Raleigh](#)^[12] providing additional resources.

Additional Resources:

Report of case held in orphans court, [Reports of cases adjudged in the Superior Courts of law and equity of the State of North Carolina: from the year 1789, to the year 1798](#)^[13], North Carolina Department of Cultural Resources [Digital Collections](#).^[14]

Image Credit:

"Brown Building (interior) Methodist Orphanage, Raleigh." Photograph. Image courtesy of the [State Archives of North Carolina](#)^[5]; call #: N_53_16_4201.

"Pool outside the dining hall, Methodist Orphanage, Raleigh." Photograph. Image courtesy of the [State Archives of North Carolina](#)^[5], call #: N_53_16_4207.

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[Encyclopedia of North Carolina, University of North Carolina Press.](#)^[20]

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